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4 IN THE UNITED STATES DISTRICT COURT
5 FOR THE NORTHERN DISTRICT OF CALIFORNIA
6

7 FRED HATTER,

No. C 08-03334 SBA

8 Plaintiff,

CLERK'S NOTICE

9 v.

10 CITY COLLEGE OF SAN FRANCISCO,

11 Defendant.
12 _____/

13 **Counsel for the plaintiff is directed to serve a copy of this Notice upon any other party in this**
14 **action not enrolled in the e-filing program. Following service, Counsel shall file a certificate of**
service with the Clerk of the Court.

15 **YOU ARE HEREBY NOTIFIED THAT the Case Management Conference set for , October**
16 **15, 2008, has been moved to, October 15, 2008, at 2:45 p.m., via telephone.**

17 **Plaintiff's counsel is to set up the conference call with all the parties on the line and call**
chambers at (510) 637-3559.

18 **(NO PARTY SHALL CONTACT CHAMBERS DIRECTLY WITHOUT PRIOR**
19 **AUTHORIZATION OF THE COURT.)**

20 **Counsel shall file a Joint Case Management Conference Statement 10 days in advance**
21 **of the Case Management Conference that complies with the Standing Order For All Judges Of**
The Northern District Of California and the Standing Order of this Court.

22 **Dated: 7/17/08**

FOR THE COURT,

Richard W. Wieking, Clerk

24 **By: s/Lisa R. Clark**
25 **Courtroom Deputy**
26
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**UNITED STATES DISTRICT COURT
FOR THE
NORTHERN DISTRICT OF CALIFORNIA**

FRED HATTER,

Plaintiff,

v.

**CITY COLLEGE OF SAN FRANCISCO et
al,**

Defendant.

Case Number: CV08-03334 SBA

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on July 17, 2008, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

**Fredrick Hatter
106 Jules Avenue
San Francisco, CA 94112**

Dated: July 17, 2008

**Richard W. Wieking, Clerk
By: LISA R CLARK, Deputy Clerk**

**United States District Court
For the Northern District of California**